# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

## FORM C/OH COVER SHEET PG 1

| The C/OH Instruction G                              | Guide explains how  | to complete this form.   | 1 Filer ID (Ethics Commission Filers)      | 2 Total pages filed:  |  |  |  |
|---|---|--------------------------|--|---|--|--|--|
| 3 CANDIDATE /<br>OFFICEHOLDER                       | MS / MRS / MR   | Joseph                   | MI   | OFFICE USE ONLY   |  |  |  |
| NAME  | NICKNAME  | Rodrigue                 | SUFFIX                                     | Date Received   |  |  |  |
| 4 CANDIDATE /<br>OFFICEHOLDER<br>MAILING<br>ADDRESS | ADDRESS / PO BOX  |                          | city; state; zipcode<br>Dallas Texas 75215 | DEGEIVE<br>NO2/16/24  |  |  |  |
| Change of Address                                   |   |                          |  |   |  |  |  |
| 5 CANDIDATE/<br>OFFICEHOLDER<br>PHONE               | (575 ) 4  | PHONE NUMBER             | EXTENSION                                  | Date Hand-delivered or Date Postmarked  Receipt #   Amount \$     |  |  |  |
| 6 CAMPAIGN<br>TREASURER<br>NAME                     | MS / MRS / MR   | Jordan                   | МІ   | Date Processed  |  |  |  |
| INAIVIL   | NICKNAME  | LAST                     | SUFFIX                                     |   |  |  |  |
|   |   | Date Imaged              |  |   |  |  |  |
| 7 CAMPAIGN  | STREET ADDRESS  | NO PO BOX PLEASE); APT / | SUITE #; CITY;                             | STATE; ZIP CODE   |  |  |  |
| TREASURER   | STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE 105 S Bishof Ave # 2306 Dallas, Texas, 75215  |                          |  |   |  |  |  |
| ADDRESS   | 105 3   | DIZKOL WAS               | 4, 0                                       | ,   |  |  |  |
| (Residence or Business)                             |   |                          |  |   |  |  |  |
| 8 CAMPAIGN  | AREA CODE   | PHONE NUMBER             | EXTENSION                                  |   |  |  |  |
| TREASURER   | 0:1/1   | CEA TILL                 |  |   |  |  |  |
| PHONE   | (久14)   | 860-7444                 | フ  |   |  |  |  |
| 9 REPORT TYPE                                       | January 15  | 30th day before          | election Runoff                            | 15th day after campaign treasurer appointment (Officeholder Only) |  |  |  |
|   | July 15   | 8th day before el        | lection Exceeded Modified Reporting Limit  | Final Report (Attach C/OH - FR)                                   |  |  |  |
| 10 PERIOD   | Month   | Day Year                 | Month                                      | Day Year  |  |  |  |
| COVERED   | 07/15/2023 THROUGH 01/15/2024   |                          |  |   |  |  |  |
| 11 ELECTION   | ELECTION DA   | TE                       | ELECTION TYPE                              |   |  |  |  |
|   | Month Day   | Year Primary             | Runoff Other                               |   |  |  |  |
|   | · ·   |                          | Description                                |   |  |  |  |
|   | 05/04/  | Joly General             | ISpecial                                   |   |  |  |  |
| 42 055105   | OFFICE HELD (if any)  |                          | 13 OFFICE SOUGHT (if known                 |   |  |  |  |
| 12 OFFICE   | OFFICE HELD (II ally)   |                          |  | rict 7, Dalla Gliege  |  |  |  |
|   |   |                          | Hostee Blat                                | Tot 1) Series allege  |  |  |  |
| 14 NOTICE FROM<br>POLITICAL<br>COMMITTEE(S)         | THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. |                          |  |   |  |  |  |
| COMMITTEE(S)  | COMMITTEE TYPE  | COMMITTEE NAME           |  |   |  |  |  |
|   | _   | COMMITTEE ADDRESS        |  |   |  |  |  |
| Additional Pages                                    | GENERAL   | COMMITTEE ADDRESS        |  |   |  |  |  |
|   | SPECIFIC COMMITTEE CAMPAIGN TREASURER NAME  |                          |  |   |  |  |  |
|   |   | REASURER ADDRESS         |  |   |  |  |  |
|   |   | COMMITTEE CAMPAIGN IF    | ALAGOREN ADDREGG                           |   |  |  |  |
| GO TO PAGE 2  |   |                          |  |   |  |  |  |
|   |   |                          |  |   |  |  |  |

### CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

## FORM C/OH COVER SHEET PG 2

| 15 C/OH NAME                   |   |  | 16 Filer ID (Ethics Commission Filers)   |
|--------------------------------|---|--|--|
| 17 CONTRIBUTION<br>TOTALS      |   | ITICAL CONTRIBUTIONS (OTHER T<br>UARANTEES OF LOANS, OR<br>ELECTRONICALLY)   | \$ O   |
|                                | 2. TOTAL POLITICAL CON (OTHER THAN PLEDGES,       | TRIBUTIONS<br>LOANS, OR GUARANTEES OF LOA  | NS) \$ 7   |
| EXPENDITURE<br>TOTALS          | 3. TOTAL UNITEMIZED POLIT                         | \$ 7   |  |
|                                | 4. TOTAL POLITICAL EXPE                           | \$   |  |
| CONTRIBUTION<br>BALANCE        | 5. TOTAL POLITICAL CONTR<br>OF REPORTING PERIOD   | LAST DAY \$  |  |
| OUTSTANDING<br>LOAN TOTALS     | 6. TOTAL PRINCIPAL AMOUN<br>LAST DAY OF THE REPOR | NT OF ALL OUTSTANDING LOANS A<br>RTING PERIOD  | s of the \$  |
|                                | wear, or affirm, under penalty of perju           |  | true and correct and includes all information  |
| rec                            | faired to be reported by the ander Title 1        | 15, Election Code.   |  |
|                                |   | 4  |  |
|                                |   | Sto  | $\Rightarrow$  |
|                                |   |  |  |
|                                |   | Signature of   | Candidate or Officeholder  |
|                                |   |  |  |
|                                |   |  |  |
|                                |   |  |  |
|                                | Diagona   | unulata aithau autiau hai  | la   |
|                                | Please cor  | mplete either option bel   | iow:   |
|                                |   |  |  |
|                                |   |  |  |
|                                |   |  |  |
|                                |   | TORSHA   | MCCARTY  |
| (1) Affidavit                  |   |  | State of Texas   |
| (1) Amaavit                    |   | Comm. Expire   | The state of the s |
|                                |   | Notary ID  | 130357040  |
|                                |   | - Acceptance of the Control of the C |  |
| NOTARY STAMP/SEAL              | -   |  |  |
| Sworn to and subscribed        | before me by Joey Rod                             | triguez this   | the 16 day of February. Notary Public  |
| 20 29, to certify              | which, witness my hand and seal of offic          | e.   | 1  |
|                                | loish   | IA 19 CATTY  | Notary Public  |
| Signature of officer administe |   | of officer administering oath  | Title of officer administering oath  |
|                                |   | OR   | 11.75 F 3 S. T. W. W. W. T. T.   |
| (2) Unawarn Daalareti          | 0.10  |  |  |
| (2) Unsworn Declaration        | <b>7</b> 11                                       |  |  |
|                                |   |  |  |
| My name is                     |   | and my date of birt  | n is   |
| My address is                  |   |  | ·  |
|                                | (street)  | (city)   | (state) (zip code) (country)   |
| Evenuted in                    | County State of                                   | on the day of  | . , , , , . , . , . , . , .  |
| Executed III                   | County, State of                                  | , on the day of(m  | onth) , 20 (year)  |
|                                |   |  | ·  |
|                                |   | Signature of Ca  | andidate/Officeholder (Declarant)  |

### **SUBTOTALS - C/OH**

## FORM C/OH COVER SHEET PG 3

| 19  | 19 FILER NAME 20 Filer ID (Ethics C |   |                  | mmission Filers)   |
|-----|-------------------------------------|---|------------------|--------------------|
| 21  |                                     | JLE SUBTOTALS<br>F SCHEDULE   |                  | SUBTOTAL<br>AMOUNT |
| 1:  |                                     | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                       | \$ 0             |                    |
| 2.  |                                     | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS         |                  | \$ ()              |
| 3.  |                                     | SCHEDULE B: PLEDGED CONTRIBUTIONS                                   |                  | \$ 1               |
| 4.  |                                     | SCHEDULE E: LOANS   |                  | \$ 0               |
| 5.  |                                     | SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CO          | NTRIBUTIONS      | \$ 0               |
| 6.  |                                     | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS                            |                  | \$ 0               |
| 7.  |                                     | SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL            | \$ ()            |                    |
| 8.  |                                     | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                       |                  | \$ 0               |
| 9.  |                                     | SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FU            | NDS              | \$ ()              |
| 10. |                                     | SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A          | BUSINESS OF C/OH | \$ ()              |
| 11. |                                     | SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CO       | ONTRIBUTIONS     | \$ 0               |
| 12. |                                     | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTO FILER | TIONS RETURNED   | \$ 6               |
|     |                                     |   |                  |                    |
|     |                                     |   |                  |                    |
|     |                                     |   |                  |                    |
|     |                                     |   |                  |                    |
|     |                                     |   |                  |                    |
|     |                                     |   |                  |                    |
|     |                                     |   |                  |                    |
|     |                                     |   |                  |                    |