## APPOINTMENT OF A CAMPAIGN TREASURER BY A CANDIDATE

FORM CTA

| _  |                                    |   |   |                |               |                       |                          |  |
|--|------------------------------------|---|---|----------------|---------------|-----------------------|--------------------------|--|
| See CTA Instruction Guide for detailed instructions. |                                    |   |   |                |               | 1 Total pages filed:  |                          |  |
| 2  | CANDIDATE                          | MS/MRS/MR   | FIRST   |                | MI            | OFFICE                | USE ONLY                 |  |
|  | NAME                               | Dr  | Catalina  |                | E             | Filer ID #            |                          |  |
|  |                                    | NICKNAME LAST SUFFIX  |   |                |               |                       |                          |  |
|  |                                    | Garcia  |   |                | Date Received |                       |                          |  |
|  |                                    |   |   |                |               | _                     |                          |  |
| 3  | CANDIDATE<br>MAILING<br>ADDRESS    | ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE 10455 North Central Expressway Dallas TX 75231                       |   |                | RECHIVED      |                       |                          |  |
|  |                                    |   |   |                | ¥8            | Date Hand-delivered o | 7 Postmarked<br>2 3 2022 |  |
| 4  | CANDIDATE<br>PHONE                 | AREA CODE   | PHONE NUMBER  |                | EXTENSION     | Receipt#              | Amount \$                |  |
|  |                                    | (214 )  | 725 1517  |                |               | Date Processed        | erona<br>Egop            |  |
| 5  | OFFICE<br>HELD<br>(if any)         | None  |   | 38.00          |               | Date Imaged           |                          |  |
| 6  | OFFICE<br>SOUGHT<br>(if known)     | Trustee, District 1, Dallas College Board   |   |                |               |                       |                          |  |
| 7  |                                    | MS/MRS/MR   | FIRST   | MI             | NICKNAME      | LAST                  | SUFFIX                   |  |
|  | TREASURER<br>NAME                  | Mr.   | Brian   | Boru           | McGovern      |                       |                          |  |
| 8  | CAMPAIGN                           | STREET ADDRESS;   |   | APT / SUITE #: | CITY:         | STATE:                | ZIP CODE                 |  |
| ٥  | TREASURER<br>STREET<br>ADDRESS     | EASURER 4364 Royal Ridge Drive Dallas   |   | · ·            | Texas 75229   | ZIF CODE              |                          |  |
| (residence or business)                              |                                    |   |   |                |               |                       |                          |  |
| 9  | CAMPAIGN<br>TREASURER<br>PHONE     | AREA CODE   | PHONE NUMBER  |                | EXTENSION     |                       |                          |  |
|  |                                    | (214 ) 351  | 1506  |                |               |                       |                          |  |
| 10   | CANDIDATE<br>SIGNATURE             | l am aware  | am aware of the Nepotism Law, Chapter 573 of the Texas Government Code. |                |               |                       |                          |  |
|  |                                    | I am aware of my responsibility to file timely reports as required by title 15 of the Election Code.                        |   |                |               |                       |                          |  |
|  |                                    | I am aware of the restrictions in title 15 of the Election Code on contributions from corporations and labor organizations. |   |                |               |                       |                          |  |
|  |                                    | (tillus & mull)   |   |                |               | 3-2-                  | 3-2022                   |  |
|  | Signature of Candidate Date Signed |   |   |                |               |                       |                          |  |
| GO TO PAGE 2   |                                    |   |   |                |               |                       |                          |  |